

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

| | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------|----|----|------|
| The C/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <div style="text-align: center; font-size: 2em; font-weight: bold;">7</div> | | | | | | | | | | | | | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%; font-size: 0.8em;">MS / MRS / MR</td> <td style="width:35%; font-size: 0.8em;">FIRST</td> <td style="width:15%; font-size: 0.8em;">MI</td> </tr> <tr> <td></td> <td style="text-align: center;">Mr. Bruce F</td> <td></td> </tr> <tr> <td style="font-size: 0.8em;">NICKNAME</td> <td style="font-size: 0.8em;">LAST</td> <td style="font-size: 0.8em;">SUFFIX</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: 1.2em; font-weight: bold;">Kreitler</td> </tr> </table> | MS / MRS / MR | FIRST | MI | | Mr. Bruce F | | NICKNAME | LAST | SUFFIX | Kreitler | | | OFFICE USE ONLY | | | |
| MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | | | |
| | Mr. Bruce F | | | | | | | | | | | | | | | | |
| NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | | | |
| Kreitler | | | | | | | | | | | | | | | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; font-size: 0.8em;">ADDRESS / PO BOX</td> <td style="width:15%; font-size: 0.8em;">APT / SUITE #</td> <td style="width:20%; font-size: 0.8em;">CITY</td> <td style="width:10%; font-size: 0.8em;">STATE</td> <td style="width:30%; font-size: 0.8em;">ZIP CODE</td> </tr> <tr> <td colspan="5" style="text-align: center; font-size: 1.2em;">517 Lexington Ave. Abilene, TX 79605</td> </tr> </table> | ADDRESS / PO BOX | APT / SUITE # | CITY | STATE | ZIP CODE | 517 Lexington Ave. Abilene, TX 79605 | | | | | <div style="border: 2px solid blue; padding: 5px; margin: 5px;"> <p style="color: blue; font-size: 0.8em;">Filed for Record</p> <p style="color: red; font-size: 1.5em; font-weight: bold;">JUN - 8 2018</p> <p style="color: blue; font-size: 0.8em;">Abilene City Secretary</p> </div> | | | | | |
| ADDRESS / PO BOX | APT / SUITE # | CITY | STATE | ZIP CODE | | | | | | | | | | | | | |
| 517 Lexington Ave. Abilene, TX 79605 | | | | | | | | | | | | | | | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 0.8em;">AREA CODE</td> <td style="width:40%; font-size: 0.8em;">PHONE NUMBER</td> <td style="width:40%; font-size: 0.8em;">EXTENSION</td> </tr> <tr> <td style="text-align: center;">(325)</td> <td style="text-align: center;">725-0751</td> <td></td> </tr> </table> | AREA CODE | PHONE NUMBER | EXTENSION | (325) | 725-0751 | | Date Received | | | | | | | | | |
| AREA CODE | PHONE NUMBER | EXTENSION | | | | | | | | | | | | | | | |
| (325) | 725-0751 | | | | | | | | | | | | | | | | |
| 6 CAMPAIGN TREASURER NAME | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%; font-size: 0.8em;">MS / MRS / MR</td> <td style="width:35%; font-size: 0.8em;">FIRST</td> <td style="width:15%; font-size: 0.8em;">MI</td> </tr> <tr> <td></td> <td style="text-align: center;">Mr. Douglas E</td> <td></td> </tr> <tr> <td style="font-size: 0.8em;">NICKNAME</td> <td style="font-size: 0.8em;">LAST</td> <td style="font-size: 0.8em;">SUFFIX</td> </tr> <tr> <td colspan="3" style="text-align: center; font-size: 1.2em; font-weight: bold;">Offermann</td> </tr> </table> | MS / MRS / MR | FIRST | MI | | Mr. Douglas E | | NICKNAME | LAST | SUFFIX | Offermann | | | Date Hand-delivered or Date Postmarked | | | |
| MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | | | |
| | Mr. Douglas E | | | | | | | | | | | | | | | | |
| NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | | | |
| Offermann | | | | | | | | | | | | | | | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:45%; font-size: 0.8em;">STREET ADDRESS (NO PO BOX PLEASE);</td> <td style="width:10%; font-size: 0.8em;">APT / SUITE #</td> <td style="width:15%; font-size: 0.8em;">CITY</td> <td style="width:10%; font-size: 0.8em;">STATE</td> <td style="width:20%; font-size: 0.8em;">ZIP CODE</td> </tr> <tr> <td colspan="5" style="text-align: center; font-size: 1.2em;">2234 Old Ironsides Rd Abilene, TX 79601</td> </tr> </table> | | | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE # | CITY | STATE | ZIP CODE | 2234 Old Ironsides Rd Abilene, TX 79601 | | | | | | | | |
| STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE # | CITY | STATE | ZIP CODE | | | | | | | | | | | | | |
| 2234 Old Ironsides Rd Abilene, TX 79601 | | | | | | | | | | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: 0.8em;">AREA CODE</td> <td style="width:40%; font-size: 0.8em;">PHONE NUMBER</td> <td style="width:40%; font-size: 0.8em;">EXTENSION</td> </tr> <tr> <td style="text-align: center;">(325)</td> <td style="text-align: center;">660-0770</td> <td></td> </tr> </table> | | | AREA CODE | PHONE NUMBER | EXTENSION | (325) | 660-0770 | | | | | | | | | |
| AREA CODE | PHONE NUMBER | EXTENSION | | | | | | | | | | | | | | | |
| (325) | 660-0770 | | | | | | | | | | | | | | | | |
| 9 REPORT TYPE | <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input checked="" type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasure appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded \$500 limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table> | | | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input checked="" type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasure appointment (Officeholder Only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | | | |
| <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input checked="" type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasure appointment (Officeholder Only) | | | | | | | | | | | | | | |
| <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | | | | | | | | | | | |
| 10 PERIOD COVERED | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; font-size: 0.8em;">Month</td> <td style="width:10%; font-size: 0.8em;">Day</td> <td style="width:15%; font-size: 0.8em;">Year</td> <td style="width:10%; font-size: 0.8em;">THROUGH</td> <td style="width:10%; font-size: 0.8em;">Month</td> <td style="width:10%; font-size: 0.8em;">Day</td> <td style="width:20%; font-size: 0.8em;">Year</td> </tr> <tr> <td style="text-align: center;">04</td> <td style="text-align: center;">26</td> <td style="text-align: center;">2018</td> <td></td> <td style="text-align: center;">06</td> <td style="text-align: center;">06</td> <td style="text-align: center;">2018</td> </tr> </table> | | | Month | Day | Year | THROUGH | Month | Day | Year | 04 | 26 | 2018 | | 06 | 06 | 2018 |
| Month | Day | Year | THROUGH | Month | Day | Year | | | | | | | | | | | |
| 04 | 26 | 2018 | | 06 | 06 | 2018 | | | | | | | | | | | |
| 11 ELECTION | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%; font-size: 0.8em;">ELECTION DATE</td> <td colspan="2" style="width:60%; font-size: 0.8em;">ELECTION TYPE</td> </tr> <tr> <td style="font-size: 0.8em;">Month Day Year</td> <td><input type="checkbox"/> Primary</td> <td><input checked="" type="checkbox"/> Runoff</td> </tr> <tr> <td style="text-align: center;">06 16 2018</td> <td><input type="checkbox"/> General</td> <td><input type="checkbox"/> Special</td> </tr> <tr> <td></td> <td colspan="2"><input type="checkbox"/> Other Description</td> </tr> </table> | | | ELECTION DATE | ELECTION TYPE | | Month Day Year | <input type="checkbox"/> Primary | <input checked="" type="checkbox"/> Runoff | 06 16 2018 | <input type="checkbox"/> General | <input type="checkbox"/> Special | | <input type="checkbox"/> Other Description | | | |
| ELECTION DATE | ELECTION TYPE | | | | | | | | | | | | | | | | |
| Month Day Year | <input type="checkbox"/> Primary | <input checked="" type="checkbox"/> Runoff | | | | | | | | | | | | | | | |
| 06 16 2018 | <input type="checkbox"/> General | <input type="checkbox"/> Special | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> Other Description | | | | | | | | | | | | | | | | |
| 12 OFFICE | OFFICE HELD (if any) City Council Place 2 | 13 OFFICE SOUGHT (if known) City Council Place 2 | | | | | | | | | | | | | | | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME **Mr. Bruce F Kreitler** 15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

| | | |
|---------------------------------------------------------------------------|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE TYPE | COMMITTEE NAME |
| | | COMMITTEE ADDRESS |
| | | COMMITTEE CAMPAIGN TREASURER NAME |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS |

Additional Pages

| | | |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 315.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$13,450.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | \$ 75.03 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$16,372.55 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ 2,506.37 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ -0- |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bruce Kreitler, this the 8th day of June, 2018, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Rosa A. Rios

Printed name of officer administering oath

Notary Public

Title of officer administering oath

SUBTOTALS - C/OH

**FORM C/OH
COVER SHEET PG 3**

| | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 19 FILER NAME <div style="font-size: 1.2em; text-align: center; margin-top: 5px;"> Mr. Bruce F. Kreitler </div> | 20 Filer ID (Ethics Commission Filers) |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|

| 21 SCHEDULE SUBTOTALS <small>NAME OF SCHEDULE</small> | <small>SUBTOTAL AMOUNT</small> |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | 13,765.00 |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ - |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ - |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS | \$ - |
| 5. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | 16,447.58 |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ - |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ - |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ - |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ - |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ - |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ - |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ - |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1:

2

2 FILER NAME

3 Filer ID (Ethics Commission Filers)

Bruce F. Kreidler

4 Date

5 Full name of contributor

out-of-state PAC (ID#: _____)

7 Amount of contribution (\$)

6 Contributor address: **SEE ATTACHED LIST** City: State: Zip Code

8 Principal occupation / Job title (See Instructions)

9 Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: _____)

Amount of contribution (\$)

Contributor address: City: State: Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: _____)

Amount of contribution (\$)

Contributor address; City: State: Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: _____)

Amount of contribution (\$)

Contributor address; City: State: Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

2 Filer Name

3 FILER ID

Bruce F. Kreidler

| Accept Date | 5 Full Name | 6 Address | 6 City | ST | Zip | 7 Dollar Amount | Occupation Box 8 |
|-------------|---------------------|------------------------|---------|------|-------|-----------------|------------------|
| 05/01/18 | Winston Ohlhausen | 426-B Ohlhausen Rd | Abilene | TX | 79606 | \$ 500 | |
| 05/04/18 | Robert D Cronk | 280 Wynruch Circle | Abilene | TX | 79606 | \$ 250 | |
| 05/09/18 | Winston Ohlhausen | 426-B Ohlhausen Rd | Abilene | TX | 79606 | \$ 1,000 | |
| 05/09/18 | Dr C Bruce Davis | 2002 Wildfire Trail | Abilene | TX | 79601 | \$ 1,000 | |
| 05/09/18 | Ronnie H Chambers | 2425 Spyglass Hill Ct | Abilene | TX | 79606 | \$ 250 | |
| 05/09/18 | Brent Casey | 1542 S 12th St | Abilene | TX | 79602 | \$ 200 | |
| 05/09/18 | Johnny Nater | 2018 Mimosa | Abilene | TX | 79603 | \$ 100 | |
| 05/09/18 | Carter, Chad | 6442 Todd Run | Abilene | TX | 79606 | \$ 100 | |
| 05/16/18 | Cory Marrs | 2002 N Clack St | Abilene | TX | 79603 | \$ 400 | |
| 05/16/18 | Joyce and J Smith | 13 Hoylake Drive | Abilene | TX | 79606 | \$ 500 | |
| 05/16/18 | Brian Huntley | PO Box 685 | Abilene | TX | 79508 | \$ 1,000 | |
| 05/22/18 | Laura Ingallis | 2718 Gilmer Ave | Abilene | TX | 79606 | \$ 500 | |
| 05/22/18 | Welton Robinson | 3000 Southwest Drive | Abilene | TX | 79605 | \$ 250 | |
| 05/22/18 | Scott & Tessa Baker | 4082 Richmond | Abilene | TX | 79605 | \$ 500 | |
| 05/22/18 | Paul & Gail Grohman | 2116 Kildare Drive | Abilene | TX | 77581 | \$ 500 | |
| 05/22/18 | Jimmy Pickens | 3209 Amarillo | Abilene | TX | 79602 | \$ 200 | |
| 05/21/18 | Kelly Holden | 2750 S. 23rd St | Abilene | TX | 79605 | \$ 500 | |
| 05/21/18 | Jimmy Partin | 25 Juniper Circle | Abilene | TX | 79605 | \$ 300 | |
| 05/25/18 | Steve Savage | 4810 Mary Lou Lane | Abilene | TX | 79606 | \$ 500 | |
| 05/16/18 | Jeannie Hamilton | 802 Glenvaven Drive | Abilene | TX | 79603 | \$ 200 | |
| 05/16/18 | Winston Ohlhausen | 426-B Ohlhausen Rd | Abilene | TX | 79606 | \$ 500 | |
| 05/25/18 | Richard Kennedy | 1401 coventry Cr | Abilene | TX | 79602 | \$ 1,000 | |
| 05/30/18 | R.C. & Fay Holliday | 2042 Westminster Drive | Abilene | TX | 79602 | \$ 250 | |
| 06/01/18 | Cecil & Ann Fain | 2225 Gathright Drive | Abilene | TX | 79606 | \$ 300 | |
| 06/01/18 | Christine E Beach | 357 Vinson Rd S | Abilene | TX | 79602 | \$ 500 | |
| 06/01/18 | Scott Girdner | 141 Elm St | Abilene | TX | 79602 | \$ 200 | |
| 06/02/18 | Dayakar D Reddy | 134-08 Rockaway Blvd | S Ozone | F NY | 11420 | 500 | Owner Hotel |
| 06/03/18 | Bob Thomas | 1050 Luzon St | Abilene | TX | 79602 | \$ 100 | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

- | | | | |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel In District |
| Contributions/Donations Made By | Gift/Awards/Memorials Expense | Printing Expense | Travel Out Of District |
| Candidate/Officeholder/Political Committee | Legal Services | Salaries/Wages/Contract Labor | Other (enter a category not listed above) |
| Credit Card Payment | | | |

The Instruction Guide explains how to complete this form.

| | | |
|-------------------------------------|---------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1: 2 | 2 FILER NAME Bruce F. Kreidler | 3 Filer ID (Ethics Commission Filers) |
|-------------------------------------|---------------------------------------|---------------------------------------|

| | |
|--------|--------------|
| 4 Date | 5 Payee name |
|--------|--------------|

| | |
|---------------|--------------------------------------------------------------------|
| 6 Amount (\$) | 7 Payee address: City: State: Zip Code SEE ATTACHED LIST |
|---------------|--------------------------------------------------------------------|

| | | |
|------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|--------------------------------------------------------------|-------------------------------|---------------|-------------|
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|--------------------------------------------------------------|-------------------------------|---------------|-------------|

| | |
|------|------------|
| Date | Payee name |
|------|------------|

| | |
|-------------|--------------------------------------|
| Amount (\$) | Payee address; City: State: Zip Code |
|-------------|--------------------------------------|

| | | |
|------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|------------------------------------------------------------|-------------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|------------------------------------------------------------|-------------------------------|---------------|-------------|

| | |
|------|------------|
| Date | Payee name |
|------|------------|

| | |
|-------------|--------------------------------------|
| Amount (\$) | Payee address; City: State: Zip Code |
|-------------|--------------------------------------|

| | | |
|------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|------------------------------------------------------------|-------------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|------------------------------------------------------------|-------------------------------|---------------|-------------|

FORM COH - EXCEL VERSION 9.X15X ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

POLITICAL EXPENDITURES Made From Political Contributions

FILER **Bruce Kreitler**

SCHEDULE F1

Page

| Charge Paid Date | PAYEE NAME | PAID AMOUNT | PAYEE ADDRESS | CITY | ST | ZIP | Category COH Instruction Guide |
|---------------------|-----------------------|----------------|----------------------|----------|----|-------|-----------------------------------|
| 04/27/18 | KTAB/KRBC | \$ 1,457.00 | 2525 S Danville | Abilene | TX | 79605 | Advertising - Radio |
| 04/28/18 | Ithink Marketing | \$ 500.00 | PO Box 6382 | Abilene | TX | 79608 | Advertising - Internet |
| 05/03/18 | Sign Tex | \$ 350.00 | 2442 S 14th St | Abilene | TX | 79602 | Advertising |
| 05/01/18 | Rent A Center | \$ 64.28 | 3141 S 14th St | Abilene | TX | 79605 | Event Expense - Rental |
| 05/21/18 | PayPal | \$ 2.92 | 2211 N. 1st Street | San Jose | CA | 95131 | Accounting/Banking |
| 05/22/18 | PayPal | \$ 7.55 | 2211 N. 1st Street | San Jose | CA | 95131 | Accounting/Banking |
| 05/31/18 | PayPal | \$ 3.20 | 2211 N. 1st Street | San Jose | CA | 95131 | Accounting/Banking |
| 05/05/18 | Bell's Chicken Dinner | \$ 186.49 | 2002 Clack Street | Abilene | TX | 79603 | Event Expense - Rental |
| 05/25/18 | Conley Printing | \$ 4,861.14 | 2401 Industrial blvd | Abilene | TX | 79605 | Advertising - Mailers |
| 05/26/18 | Joint Venture | \$ 350.00 | PO Box 5731 | Abilene | TX | 79608 | Advertising |
| 06/01/18 | KTAB/KRBC | \$ 3,465.00 | 4510 S 14th Street | Abilene | TX | 79605 | Advertising - Radio |
| 06/01/18 | KTXS Media | \$ 4,000.00 | 4420 North Clack | Abilene | TX | 79605 | Advertising - TV |
| 06/02/18 | Town Square Media | \$ 1,200.00 | PO Box 5731 | Abilene | TX | 79608 | Advertising |

Transaction details

May 31, 2018 at 6:13:51 AM PDT Transaction ID: 47860491NX642322R

Donation Received

Payment Status: Completed

Gross amount
\$100.00 USD

We have no postal address on file

Order details

| | Quantity | Price | Subtotal |
|-----------------------------------|----------|----------------|--------------|
| Item # Re-Elect Bruce Kreitler | 1 | \$100.00 USD | \$100.00 USD |
| Re-Elect Bruce Kreitler | | | |
| | | Purchase Total | \$100.00 USD |

Payment details

| | |
|------------------|--------------|
| Purchase Total | \$100.00 USD |
| Sales Tax | \$0.00 USD |
| Shipping Amount | \$0.00 USD |
| Handling Amount | \$0.00 USD |
| Insurance Amount | \$0.00 USD |
| Gross Amount | \$100.00 USD |
| PayPal Fee | -\$3.20 USD |
| Net Amount | \$96.80 USD |

Paid by

bobby thomas

The sender of this payment is **Verified**
bthom7655@gmail.com

Payment Sent to

taxpayerfaq@gmail.com