


# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |   |  |                           |
|--|---|--|---------------------------|
| The C/OH Instruction Guide explains how to complete this form.                           |   | 1 Filer ID (Ethics Commission Filers)<br>N/A   | 2 Total pages filed:<br>2 |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR: Mr.      FIRST: Steven      MI: J<br>NICKNAME: "Stinky Steve"      LAST: Savage      SUFFIX: N/A   | <b>OFFICE USE ONLY</b>   |                           |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>4810 Mary Lou Ln Abilene, TX 79606  | Date Received<br>   |                           |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE: (325)      PHONE NUMBER: 201-4100      EXTENSION: N/A-   | Date Hand-delivered or Date Postmarked<br>[Signature]  |                           |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR: Mrs.      FIRST: Cristi      MI: K<br>NICKNAME: Savage      LAST: Savage      SUFFIX: N/A  | Receipt #  | Amount \$                 |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>4810 Mary Lou Ln Abilene, TX 79606   |  |                           |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE: (325)      PHONE NUMBER: 232-9212      EXTENSION: N/A  |  |                           |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                           |
| 10 PERIOD COVERED  | Month      Day      Year      THROUGH      Month      Day      Year<br>06 / 22 / 2016      THROUGH      12 / 31 / 2016  |  |                           |
| 11 ELECTION  | ELECTION DATE<br>Month      Day      Year<br>N/A / /  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special      N/A |                           |
| 12 OFFICE  | OFFICE HELD (if any)<br>Abilene City Council - 6 <sup>Place</sup>   | 13 OFFICE SOUGHT (if known)<br>N/A   |                           |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME Steven J. Savage 15 Filer ID (Ethics Commission Filers) N/A

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|   |                                      |                |
|---|--------------------------------------|----------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE TYPE                       | COMMITTEE NAME |
|   |                                      | <u>N/A</u>     |
|   | COMMITTEE ADDRESS                    | <u>N/A</u>     |
|   | COMMITTEE CAMPAIGN TREASURER NAME    | <u>N/A</u>     |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS | <u>N/A</u>     |

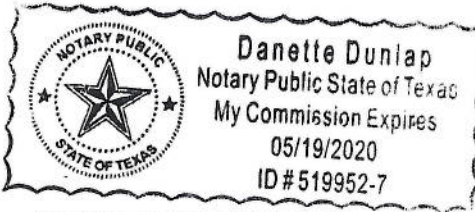
Additional Pages

|                         |   |                              |
|-------------------------|---|------------------------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>N/A</u>                |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ <u>N/A</u>                |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ <u>N/A</u>                |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ <u>N/A</u>                |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ <u>2,729<sup>45</sup></u> |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ <u>N/A</u>                |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Steve Savage  
Signature of Candidate or Officeholder



AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Steve Savage, this the 17 day of January, 20 17, to certify which, witness my hand and seal of office.

Danette Dunlap Danette Dunlap Notary Public  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath